

## USGA RULES GOVERN ALL PLAY

### LOCAL ACKNOWLEDGEMENTS:

- Red Lines and Red Markers define Penalty Areas.
- All measurements are to the center of the greens.
- Please place rakes outside of bunkers.
- Golf course is irrigated with non-potable water — do not drink.
- Please do not feed the wildlife. Harassing or harming wildlife is prohibited by law and management.
- If lightning is observed in the area, USGA recommends the following safety tips: SEEK SHELTER at course restroom facilities located at holes 7, 12 and 15 or return to the clubhouse. AVOID open areas, water, isolated trees, machinery and golf carts. In the event of an approaching storm, please adhere to house guidelines. Play at your own risk.
- Please Adhere to Pace of Play: Maximum of 15 minutes per hole.

*Course Architect*  
*Larry Packard*

800-492-6899  
[www.innisbrookgolfresort.com](http://www.innisbrookgolfresort.com)



# INNISBROOK

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SALAMANDER COLLECTION

**NORTH**

HOLE	1	2	3	4	5	6	7	8	9	OUT	
BLACK	68.4/123	380	310	465	220	360	310	190	355	425	3015
GREEN	67.2/113	380	310	450	195	345	310	180	355	405	2930
WHITE	65.2/116	345	280	400	160	325	285	150	330	395	2670
HANDICAP	11	13	1	15	5	9	17	7	3		
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PAR	4	4	5	3	4	4	3	4	4	4	35
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RED	67.8/123	320	255	345	145	300	230	110	280	380	2365
HANDICAP	9	17	1	11	5	13	15	3	7		

DATE: SCORER:

INITIALS	10	11	12	13	14	15	16	17	18	IN	TOT	HCP	NET
		380	310	465	220	360	310	190	355	425	3015	6030	
	380	310	450	195	345	310	180	355	405	2930	5860		
	345	280	400	160	325	285	150	330	395	2670	5340		
	12	14	2	16	6	10	18	8	4				
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	4	4	5	3	4	4	3	4	4	35	70		
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	320	255	345	145	300	230	110	280	380	2365	4730		
	8	6	18	10	2	16	14	12	4				

ATTEST: 04/24